## BWM ADVENTIST SCHOOL | 2022-2023 CALENDAR

|    | AUGUST '22 |    |    |    |    |    |  |  |  |
|----|------------|----|----|----|----|----|--|--|--|
| S  | М          | T  | W  | Th | F  | S  |  |  |  |
|    | 1          | 2  | 3  | 4  | 5  | 6  |  |  |  |
| 7  | 8          | 9  | 10 | 11 | 12 | 13 |  |  |  |
| 14 | 15         | 16 | 17 | 18 | 19 | 20 |  |  |  |
| 21 | 22         | 23 | 24 | 25 | 26 | 27 |  |  |  |
| 28 | 29         | 30 | 31 |    |    |    |  |  |  |
|    |            |    |    |    |    |    |  |  |  |

- 1 Teachers Report
- 9 In-Service (Pastor/ Teacher
- 15 1st day of school
- 30 Back-to-school Night/ Special Recognition (5:30 p.m.)

|    | FEBRUARY '23 |    |    |    |    |    |  |  |
|----|--------------|----|----|----|----|----|--|--|
| S  | М            | T  | W  | Th | F  | S  |  |  |
|    |              |    | 1  | 2  | 3  | 4  |  |  |
| 5  | 6            | 7  | 8  | 9  | 10 | 11 |  |  |
| 12 | 13           | 14 | 15 | 16 | 17 | 18 |  |  |
| 19 | 20           | 21 | 22 | 23 | 24 | 25 |  |  |
| 26 | 27           | 28 |    |    |    |    |  |  |
|    |              |    |    |    |    |    |  |  |

- 2 Parents Meeting
- 6–9 Black History Tribute
- 9 Field Trip (TBD)
- 10 International Day
- 16 Principals Council
- 20 Presidents' Day (no school)

| SEPTEMBER '22 |                |    |    |    |    |    |  |  |  |
|---------------|----------------|----|----|----|----|----|--|--|--|
| S             | S M T W Th F S |    |    |    |    |    |  |  |  |
|               |                |    |    | 1  | 2  | 3  |  |  |  |
| 4             | 5              | 6  | 7  | 8  | 9  | 10 |  |  |  |
| 11            | 12             | 13 | 14 | 15 | 16 | 17 |  |  |  |
| 18            | 19             | 20 | 21 | 22 | 23 | 24 |  |  |  |
| 25            | 26             | 27 | 28 | 29 | 30 |    |  |  |  |
|               |                |    |    |    |    |    |  |  |  |

**5** Labor Day (no school) 12 - 23 MAP Testing

|    | MARCH '23 |    |    |    |    |    |  |  |  |
|----|-----------|----|----|----|----|----|--|--|--|
| S  | М         | T  | W  | Th | F  | S  |  |  |  |
|    |           |    | 1  | 2  | 3  | 4  |  |  |  |
| 5  | 6         | 7  | 8  | 9  | 10 | 11 |  |  |  |
| 12 | 13        | 14 | 15 | 16 | 17 | 18 |  |  |  |
| 19 | 20        | 21 | 22 | 23 | 24 | 25 |  |  |  |
| 26 | 27        | 28 | 29 | 30 | 31 |    |  |  |  |
|    |           |    |    |    |    |    |  |  |  |

- Staff PD (mini day)
- 4 Education Sabbath
- 10 End of 3<sup>rd</sup> Qtr. (48)
- 13-17 Spring Break
- 21 STEM Fair 27 – 31 MAP Testin
- 27 31 MAP Testing

| OCTOBER '22 |                     |                           |  |   |   |  |  |  |  |
|-------------|---------------------|---------------------------|--|---|---|--|--|--|--|
| М           | T                   | W                         | Th                                     | F   | S   |  |  |  |  |
|             |                     |                           |  |   | 1   |  |  |  |  |
| 3           | 4                   | 5                         | 6                                      | 7   | 8   |  |  |  |  |
| 10          | 11                  | 12                        | 13                                     | 14  | 15  |  |  |  |  |
| 17          | 18                  | 19                        | 20                                     | 21  | 22  |  |  |  |  |
| 24          | 25                  | 26                        | 27                                     | 28  | 29  |  |  |  |  |
| 31          |                     |                           |  |   |   |  |  |  |  |
|             | 3<br>10<br>17<br>24 | M T 3 4 10 11 17 18 24 25 | M T W 3 4 5 10 11 12 17 18 19 24 25 26 | M T W Th  3 4 5 6 10 11 12 13 17 18 19 20 24 25 26 27 | M T W Th F  3 4 5 6 7  10 11 12 13 14  17 18 19 20 21  24 25 26 27 28 |  |  |  |  |

- 2 Fall Festival
- 6 Principals Council
- 10 Indigenous People Day (no school)
- 13 Parents Meeting
- 14 End of 1st Qtr. (43)
- 20 Outdoor School (3<sup>rd</sup> 9<sup>th</sup>) Pre-K – 2 Field Trip
- 26 Staff PD (min day)

|    | APRIL '23 |    |    |    |    |    |  |  |  |  |
|----|-----------|----|----|----|----|----|--|--|--|--|
| S  | M         | T  | W  | Th | F  | S  |  |  |  |  |
|    |           |    |    |    |    | 1  |  |  |  |  |
| 2  | 3         | 4  | 5  | 6  | 7  | 8  |  |  |  |  |
| 9  | 10        | 11 | 12 | 13 | 14 | 15 |  |  |  |  |
| 16 | 17        | 18 | 19 | 20 | 21 | 22 |  |  |  |  |
| 23 | 24        | 25 | 26 | 27 | 28 | 29 |  |  |  |  |
| 30 |           |    |    |    |    |    |  |  |  |  |

- 3 7 MAP Testing contd.
- 11 Parent/Teacher Conf.20–22 Music Festival
- 24–28 Spring Week of Prayer

| NOVEMBER '22 |    |    |    |    |    |    |  |  |  |
|--------------|----|----|----|----|----|----|--|--|--|
| S            | М  | T  | W  | Th | F  | S  |  |  |  |
|              |    | 1  | 2  | 3  | 4  | 5  |  |  |  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |  |  |  |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |  |  |  |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |  |  |  |
| 27           | 28 | 29 | 30 |    |    |    |  |  |  |
|              |    |    |    |    |    |    |  |  |  |

- 2-3 Parent/Teacher Conf.7-11 Fall Week of Prayer
- 11 Veterans Day
- 16 Career Day
- **21-25** Thanksgiving Break

|    | MAY '23 |    |    |    |    |    |  |  |  |
|----|---------|----|----|----|----|----|--|--|--|
| S  | М       | T  | W  | Th | F  | S  |  |  |  |
|    | 1       | 2  | 3  | 4  | 5  | 6  |  |  |  |
| 7  | 8       | 9  | 10 | 11 | 12 | 13 |  |  |  |
| 14 | 15      | 16 | 17 | 18 | 19 | 20 |  |  |  |
| 21 | 22      | 23 | 24 | 25 | 26 | 27 |  |  |  |
| 28 | 29      | 30 | 31 |    |    |    |  |  |  |
|    |         |    |    |    |    |    |  |  |  |

- 1–5 Teacher Appreciation
- 4 Principals Council
- 10 Staff PD (min day)
- 11 Awards Ceremony (5pm)
- 25 Graduation (4:00 p.m.)
- 26 End of 4<sup>th</sup> Qtr. (49) Last day of school
- 29 Memorial Day
- 31 In-Service

| DECEMBER '22 |    |    |    |    |    |    |  |  |  |
|--------------|----|----|----|----|----|----|--|--|--|
| S            | М  | T  | W  | Th | F  | S  |  |  |  |
|              |    |    |    | 1  | 2  | 3  |  |  |  |
| 4            | 5  | 6  | 7  | 8  | 9  | 10 |  |  |  |
| 11           | 12 | 13 | 14 | 15 | 16 | 17 |  |  |  |
| 18           | 19 | 20 | 21 | 22 | 23 | 24 |  |  |  |
| 25           | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |
|              |    |    |    |    |    |    |  |  |  |

- 1 Principals Council
- 7 Staff Development (min. day)
- 16 End of 2<sup>nd</sup> Qtr. (40)
- 16 Outreach Activity
- 17 Christmas Program
- 19 30 Christmas Break

|    | JUNE '23 |    |    |    |    |    |  |  |  |  |
|----|----------|----|----|----|----|----|--|--|--|--|
| S  | M        | T  | W  | Th | F  | S  |  |  |  |  |
|    |          |    |    | 1  | 2  | 3  |  |  |  |  |
| 4  | 5        | 6  | 7  | 8  | 9  | 10 |  |  |  |  |
| 11 | 12       | 13 | 14 | 15 | 16 | 17 |  |  |  |  |
| 18 | 19       | 20 | 21 | 22 | 23 | 24 |  |  |  |  |
| 25 | 26       | 27 | 28 | 29 | 30 |    |  |  |  |  |
|    |          |    |    |    |    |    |  |  |  |  |

May 30-June 2

Post school

12 – 30 Summer Enrichment Camp

13 - 17 Camp Meeting

| JANUARY '22 |    |    |    |    |    |    |  |  |  |
|-------------|----|----|----|----|----|----|--|--|--|
| S           | М  | T  | W  | Th | F  | S  |  |  |  |
| 1           | 2  | 3  | 4  | 5  | 6  | 7  |  |  |  |
| 8           | 9  | 10 | 11 | 12 | 13 | 14 |  |  |  |
| 15          | 16 | 17 | 18 | 19 | 20 | 21 |  |  |  |
| 22          | 23 | 24 | 25 | 26 | 27 | 28 |  |  |  |
| 29          | 30 | 31 |    |    |    |    |  |  |  |
|             |    |    |    |    |    |    |  |  |  |

- 1 New Year's Day
- 3 School Resumes
- 9–20 MAP TESTING
- 16 MLK (no school)

| JULY '23 |    |    |    |    |    |    |  |  |  |
|----------|----|----|----|----|----|----|--|--|--|
| S        | М  | T  | W  | Th | F  | S  |  |  |  |
|          |    |    |    |    |    | 1  |  |  |  |
| 2        | 3  | 4  | 5  | 6  | 7  | 8  |  |  |  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |  |  |  |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |  |  |  |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |  |  |  |
| 30       | 31 |    |    |    |    |    |  |  |  |

- 4 Independence Day
- 24-26 K-12 Teachers Encounter Bible Training